

# PROJECT NILGIRI TAHR APPLICATION FORM

1.Post Code:

2.Post:

3 .Project Name:

4.Notification No.:

**Category:** General/SC/ST/OBC/Physically Handicapped, please indicate \_\_\_\_\_

1. Name of the applicant: \_\_\_\_\_

**A. Present Postal Address with *Pin Code***

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Phone/Fax #* \_\_\_\_\_

*E mail* \_\_\_\_\_

**B. Permanent Residential Address with *Pin Code*** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

*Phone/Fax #* \_\_\_\_\_

*e-mail* \_\_\_\_\_

2. Date of birth \_\_\_\_\_ Age in years (*as on 1<sup>st</sup> June 2023*) \_\_\_\_\_

3. If belonging to SC/ST/BC/MBC, please enclose \_\_\_\_\_.  
a photocopy of the original caste certificate issued by competent authorities must be attached.

## 4 (a). Academic Achievements: Enclose the necessary documents (Compulsory)

S. No.	Examination passed	Year	University	Major Subjects	Percentage of Marks
1	Higher Secondary				
2	Bachelor's Degree				
3	Master's Degree				
4	Ph.D. Degree				

Creative Achievement (State briefly your biodata as a research worker/giving details of research papers, participation in seminars, symposiums, Conferences, etc.). Furnish this information in a separate sheet.

5. Have you received any scholarship/fellowship before applying for this award? (*If so, please give its source, value, period, and details of work done under that award*) \_\_\_\_\_

Name of the Scholarship	Awarding Agency	Period		Amount
		From	To	

6. Employment held so far (*up to date*): Enclose the necessary documents (Compulsory)

Name of the Employer	Position held	Period		Emoluments per month
		From	To	

7. Research publications, the title of the publication, year of publication, journal, etc., may be indicated (*reprints may be enclosed*). Details may be given in a separate sheet.

8. Seminar/Symposium/Workshop/Conference attended (*Documentary proof(s) may be enclosed*).

9. Extracurricular activities. (*Details may be given in a separate sheet*).

10. National Parks, Sanctuaries & Forest areas visited, and a paragraph on self-interest in the field of Wildlife Conservation & Research (*attach a separate sheet*).

11. Name, Complete Postal Address, and Phone Number of the three referees should be given below.

1.

2.

3.

12. Certified that the information furnished above is correct to the best of my knowledge.

Place:

Date:

(Signature of the Applicant)