**ADVANCED INSTITUTE FOR WILDLIFE CONSERVATION**

**APPLICATION FORM**

**Post Applied: JRF**

**Category: General/SC/ST/OBC/Physically Handicapped, please indicate\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |
| --- |
|  *Please affix a recent passport size photograph* |

Name of the applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**\_\_\_\_\_\_\_**

1. Present Postal Address with *Pin Code*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone/Fax #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E mail\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Permanent Residential Address with Pin Code

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Phone/Fax #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Date of Birth\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age in years (***as on 01 December2021***)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If belonging to SC/ST/BC/MBC. State name of the Caste/Tribe\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 A Photo copy of the original caste certificate issued by competent authorities may be attached.

1. Academic Achievements:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Examination Passed** | **Year** | **University** | **Subjects cleared** | **Grade and percentage of marks obtained** |
| Higher Secondary |  |  |  |  |
| Bachelor’s Degree |  |  |  |  |
| Master’s Degree |  |  |  |  |

**Additional Achievement records**

|  |  |  |  |
| --- | --- | --- | --- |
| Statistics | Year of course completed | Course name | Software/s in which you are proficient |
|  |  |  |  |
| Computer software | Year of course completion | Course name | Software/s in which you are proficient |
|  |  |  |  |
| Proficiency in (Please tick if you have hands- on knowledge | MS- Office | MS-access | Bioinformatics/other computing software’s |
|  |  |  |  |
| Language | Year of completion | Course name | Proficiency in reading writing and speaking |
|  |  |  |  |

1. Creative Achievement (State briefly your bio data as research worker/giving details of research papers, participation in Seminar, Symposium, Conference, etc.). Furnish this information in a separate sheet.

5. Have you received any scholarship/fellowship before applying for this post? *(If so, please give its source, value, period and details of work done under that award)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the Scholarship** | **Awarding Agency** | **Period** | **Amount** |
| **From** | **To** |
|  |  |  |  |  |
|  |  |  |  |  |

1. Employment held so far *(up to date):*

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the Employer** | **Position held**  | **Period** | **Amount** |
| **From** | **To** |
|  |  |  |  |  |
|  |  |  |  |  |

1. Research publications, title of the publication, year of publication, journal, etc., may be indicated *(reprints may be enclosed)*. Details may be given in a separate sheet.
2. Seminar/Symposium/Workshop/Conference attended *(Documentary proof(s) may be enclosed)*.
3. Extracurricular activities. *(Details may be given in a separate sheet)*.
4. National Parks, Sanctuaries & Forest areas visited, and a paragraph on self interest in the field of Wildlife Conservation & Research *(attach a separate sheet)*.
5. Name, Complete Postal Address and Phone Number of three referees should be given below.

1.

2.

3.

1. Certified that information furnished above are correct to the best of my knowledge.

**Place:** **Date:** **(Signature of the Applicant)**